

# S.E.S. SCOOP

## SeDoMoCha Elementary School

Phone 564-6535 opt. #3 Fax 564-6529

<http://www.sedomocha.org>

**Julie Kimball, Principal**

**March 09, 2018**

### Principal's Pen

#### Bikes For Books

Beginning on Monday, February 26<sup>th</sup>, our K-8 students once again began their participation with a reading incentive program entitled, Bikes for Books. This program involves students doing their reading and submitting an entry form for each book they complete. Our local Masonic lodges are funding this program. On Thursday, April 26<sup>th</sup>, our local Masons will be here to draw one girl name and one boy name from each grade level. These students will receive a brand new bike and helmet for their reading efforts. This is an incredible opportunity for our students, with the true intention of wanting our students to read and enjoy books!

#### eMPowerME Testing

Our students will be participating in eMPowerME testing, which is our state assessment. Grades 3-8 will be testing from 3/27-4/3 for approximately seventy minutes per day.

Just a few reminders...

- Please be sure your child receives plenty of rest throughout the week of testing.
- Please be sure your child has breakfast each morning.
- Please be sure your child arrives promptly to school.
- This assessment needs to be taken very seriously. We expect students to give their best effort.

If you have any questions surrounding the assessment please feel free to contact your child's teacher. Thank you for your continued support. Together we can make a difference!

As always, please do not hesitate to contact teachers, Mr. Dyer or myself with questions or concerns that may arise. When we work together, students will continue to have a great year!

### Nurse's Notes

#### March is Nutrition Month

Scientific research suggests family meals matter. They're good for your brain, your body, and your relationships. The more family meals you can add into your life the better. Here are some tips for family mealtime:

- Turn off the electronics.
- Get everyone involved in planning, cooking and cleaning up.
- Eating breakfast or lunch together counts, too.
- Set the mood and keep it positive.

For more tips on family meals and eating healthy check out <https://www.choosemyplate.gov/national-nutrition-month>

Grade 3 Unified Arts Night  
Thursday, March 29<sup>th</sup>  
(Snow Date: Wednesday, April 4<sup>th</sup>)

Dinner in the cafeteria 5:00-5:30 pm  
Fun Unified Arts Activities! 5:30-7:00 pm

**All third grade students who attend** this special evening will have their names entered into a drawing for raffle prizes.

**“What’s On The Menu?”  
March 12<sup>th</sup> - March 23<sup>rd</sup>**

- Mon 3/12:** Chicken Burger, Baked Beans, Apple
- Tues 3/13:** French Toast, Sausage, Potato Tots, Juice
- Wed 3/14:** BBQ Pork, Rice, Broccoli, Pineapple
- Thur 3/15:** EARLY RELEASE DAY, Ham & Cheese Sandwiches, Snap Peas, Craisins
- Fri 3/16:** NO SCHOOL
- Mon 3/19:** Hot Dog, Baked Beans, Applesauce
- Tues 3/20:** Shepard’s Pie, Roll, Roasted Squash, Peaches
- Wed 3/21:** Mac & Cheese, Ham, Peas, Orange
- Thur 3/22:** Pizza, Broccoli Cole Slaw, Banana
- Fri 3/23:** Popcorn Chicken, Roll, Cheese Potato, Watermelon

*Milk is Served Daily with Lunch  
All Bread is Whole Wheat*

**Dates to Remember . . .**

- March 6 **RSU 68 School Board Meeting, SES 6:30 pm**
- March 8 **Report Cards Go Home**
- March 9 **Kindergarten Informances**
- March 14 **SSO Meeting @ 6:30 pm**
- March 15 **Early Release @ 11:30 am**
- March 16 **No School**
- March 19 **Parent/Teacher Conferences**
- March 22 **Spring Pictures**
- March 29 **Grade 3 Unified Arts Night 5-7 pm**
- March 31 **Spring Craft and Vendor Sale, 10-2 Morton Ave**

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Early Release  
Thursday, March 15<sup>th</sup> at 11:30 a.m.  
No School  
Friday, March 16<sup>th</sup>

**SSO News.....**

Its a busy time of year for the SSO. This week we are actively seeking volunteers to help with the book fair. Book Fair runs 3/19 - 3/22 after school until 7PM each night. Please consider signing up for an hour or two (or more!)

Also, we need volunteers to sign up to bring meals in for the teachers on 3/19. This is to support the teachers during conference week. To sign up, simply send back the flier that was sent home or message [sso@sedomocha.org](mailto:sso@sedomocha.org). Main dishes are always encouraged.

Information about the basket raffles also went home this past week. Each grade is assigned a theme (see our Facebook page for the list). Please send in items by March 15th so the baskets can be on display during the book fair. This is a great fundraiser for us and can be lots of fun to see what each theme collected. The grade with the most ticket sales from their basket will win a popcorn party.

Mark your calendars: Our next meeting is March 14th at 6:30pm in the teacher’s lounge. Free childcare is provided and anyone involved in a SeDo student’s life is welcome to attend.

The basket themes by grade level are as follows:

- Pre-K: Arts and Crafts
- K: Money Jar
- 1st: Gift Cards
- 2nd: Reading
- 3rd: School Supplies
- 4th: Movie Night
- 5th: Games
- 6th: Dogs/Pet
- 7th: Car Care
- 8th: Coffee/Tea

**4<sup>th</sup> Annual March Into Spring Craft and Vendor Sale  
Saturday, March 31st from 10-2  
Morton Ave. Gym**

**Come support the SeDoMOCha Helping Hands Autism Walk Team by supporting area crafters and vendors. There will be great RAFFLE items and a BAKE SALE.**

**Vendors and Crafters include: Pampered Chef, Whispering Weathers Farm, Papparazzi, Tastefully Simple, Tupperware, Sew Many Bags, Perfectly Posh, Plexus, Usbourne, Monat, Lipsense, Color Street, Thirty-One, Scentsy, Sassy Seaming, Deb Burdin, Origami Owl, LuLaRoe and MORE!**

**2018-2019 Kindergarten and  
Pre-Kindergarten**

If you or someone you know has a child who will be starting kindergarten or pre-kindergarten next year please contact the office. We will be taking basic contact information in order to let you know about the upcoming screening.

In order to enter Kindergarten for 2018-2019, a child must be five on or before October 15, 2018.  
To qualify for Pre-Kindergarten for 2018-2019, a child must be four on or before October 15, 2018.